

“Being His People Looks Like...Part 2”

Numbers Chapter 29

1) Offerings Related to Feasts (continued) vs 1-38

Trumpets

Num 29:1

'Now in the seventh month, on the first day of the month, you shall also have a holy convocation; you shall do no laborious work. It will be to you a day for blowing trumpets.

Num 29:2

'You shall offer a burnt offering as a soothing aroma to the LORD: one bull, one ram, *and* seven male lambs one year old without defect;

Num 29:3

also their grain offering, fine flour mixed with oil: three-tenths *of an ephah* for the bull, two-tenths for the ram,

Num 29:4

and one-tenth for each of the seven lambs.

Num 29:5

'Offer one male goat for a sin offering, to make atonement for you,

Num 29:6

besides the burnt offering of the new moon and its grain offering, and the continual burnt offering and its grain offering, and their drink offerings, according to their ordinance, for a soothing aroma, an offering by fire to the LORD.

- The Feast of Trumpets is also known as “Rosh Hashanah”
- We learn more about it in Leviticus 23:24-25
- It is celebrated by the blowing of the Shofar. (A Rams Horn Trumpet) The purpose is to call Israel together. It is a call to gather.
- For the Christian we ascribe this feast to a future great gathering together of the Lord referred to as the “rapture”

Day of Atonement

Num 29:7

'Then on the tenth day of this seventh month you shall have a holy convocation, and you shall humble yourselves; you shall not do any work.

Num 29:8

'You shall present a burnt offering to the LORD *as* a soothing aroma: one bull, one ram, seven male lambs one year old, having them without defect;

Num 29:9

and their grain offering, fine flour mixed with oil: three-tenths *of an ephah* for the bull, two-tenths for the one ram,

Num 29:10

a tenth for each of the seven lambs;

Num 29:11

one male goat for a sin offering, besides the sin offering of atonement and the continual burnt offering and its grain offering, and their drink offerings.

- The Day of Atonement is also known as “Yom Kippur”
- We learn more about it in Leviticus 23:26-32
- 10 days after Trumpets, Yom Kippur or The Day of Atonement is recognized. Those ten days would become known as the “days of awe”.
- It wasn't celebrated so much as recognized.
- It was a day of humbling. (KJV = afflict your soul) This day of offerings are described in detail in Leviticus 16. This is the day the High Priest makes a sacrifice for himself, for the Tent of Meeting, and the nation. This is where two memorable things occur. First the “Scapegoat” is used to atone for sins. Secondly the High Priest enters the Holy of Holies to make atonement.
- Verse 29 of Leviticus 23, declares how important this day was in God's relationship with Israel. Those who DO NOT HUMBLE THEMSELVES will be CUT OFF.

Feast of Tabernacles

Num 29:12

'Then on the fifteenth day of the seventh month you shall have a holy convocation; you shall do no laborious work, and you shall observe a feast to the LORD for seven days.

- The Feast of Tabernacles is also known as “Succoth or Booths or Ingathering”

- We learn more about it in Leviticus 23:26-32
- This occurs five days after the Day of Atonement.
- This celebration was a time to rejoice in God's deliverance and provision for Israel during the time of wilderness wandering; a time when having come into the Promised Land, looking back with gratitude on all God had done to deliver and provide in the tough times of the wilderness.

- Amazing is this passage documenting the number of sacrifices during this week.

- Num 29:13 'You shall present a burnt offering, an offering by fire as a soothing aroma to the LORD: thirteen bulls, two rams, fourteen male lambs one year old, which are without defect;
- Num 29:14 and their grain offering, fine flour mixed with oil: three-tenths of an ephah for each of the thirteen bulls, two-tenths for each of the two rams,
- Num 29:15 and a tenth for each of the fourteen lambs;
- Num 29:16 and one male goat for a sin offering, besides the continual burnt offering, its grain offering and its drink offering.
- Day One
 - 29 animals for burnt offering plus 1 goat for a sin offering = 30
 - Also don't forget the 2 daily sacrifices in the morning and evening (We will add these in a summary for the month in verse 38)
- Num 29:17 'Then on the second day: twelve bulls, two rams, fourteen male lambs one year old without defect;
- Num 29:18 and their grain offering and their drink offerings for the bulls, for the rams and for the lambs, by their number according to the ordinance;
- Num 29:19 and one male goat for a sin offering, besides the continual burnt offering and its grain offering, and their drink offerings.
- Day Two
 - 28 animals for burnt offering plus 1 goat for a sin offering = 29 Previous 30 plus 29 = 59
- Num 29:20 'Then on the third day: eleven bulls, two rams, fourteen male lambs one year old without defect;
- Num 29:21 and their grain offering and their drink offerings for the bulls, for the rams and for the lambs, by their number according to the ordinance;
- Num 29:22 and one male goat for a sin offering, besides the continual burnt offering and its grain offering and its drink offering.
- Day Three
 - 27 animals for burnt offering plus 1 goat for a sin offering = 28 Previous 59 plus 28 = 87
- Num 29:23 'Then on the fourth day: ten bulls, two rams, fourteen male lambs one year old without defect;
- Num 29:24 their grain offering and their drink offerings for the bulls, for the rams and for the lambs, by their number according to the ordinance;
- Num 29:25 and one male goat for a sin offering, besides the continual burnt offering, its grain offering and its drink offering.
- Day Four
 - 26 animals for burnt offering plus 1 goat for a sin offering = 27 Previous 87 plus 27 = 114
- Num 29:26 'Then on the fifth day: nine bulls, two rams, fourteen male lambs one year old without defect;
- Num 29:27 and their grain offering and their drink offerings for the bulls, for the rams and for the lambs, by their number according to the ordinance;

make perfect those who draw near. Otherwise, would they not have ceased to be offered, because the worshipers, having once been cleansed, would no longer have had consciousness of sins? But in those sacrifices there is a reminder of sins year by year. For it is impossible for the blood of bulls and goats to take away sins."

All this blood in these two chapters and it is impossible.

- John 1:29 "The next day he saw Jesus coming to him and said, "Behold, the Lamb of God who takes away the sin of the world!"

But there is one sacrifice that does it once and for all! Jesus the Lamb of God!

- We do not sacrifice animals any more. What then is our offering?
- Matthew 22:36-40 "Master, which [is] the great commandment in the law? Jesus said unto him, *Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second [is] like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets."*
- John 14:23 "Jesus answered and said unto him, *If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him."*

Our morning and evening sacrifice, our weekly offering, our months begin with, we have annual celebrations that must be centered on His Word. This is our sacrifice. This is why we teach, and read the Word of God. Because we love Him and keep His word.

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